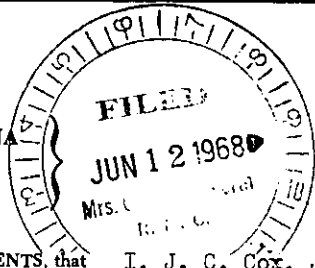


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



County of Greenville \$4.40
Section 1, Book 846, Page 288

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Cox, Jr.,

in consideration of Three Thousand Nine Hundred and No/100 (\$3,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto S. M. Morton and Sara T. Morton, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 99, Section 3, as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County", made by Dalton & Neves, February 1950. Sections 3 and 4 of said plat are recorded in the R.H.C. Office for Greenville County in Plat Book Y, at pages 2-5, inclusive, and pages 6-9, inclusive, respectively. According to said plat, the within described lot is also known as No. 4, Langston Street (Avenue) and fronts thereon 134 feet.

This is the same property conveyed to the grantor by deed of Harvey C. Youngblood and Flora Y. Youngblood, dated May 30, 1968, to be recorded .

The Grantees herein assumes and agrees to pay the balance due on a first mortgage held by Saluda Valley Federal Savings & Loan Association, recorded in Mortgage Book 1021, at page 615, having a balance of \$1,858.17.

Also the Grantees herein assumes and agrees to pay the balance due on another mortgage held by J. C. Cox, Jr., recorded in Mortgage Book Vol. 1021, at page 612, having a balance of \$541.83.

Total Balance Due \$2,400.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of May

19-68
J. C. Cox, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:

W. H. Harper (SEAL)
Benjamin F. Morton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act, and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of May 19 68

W. H. Harper (SEAL) Benjamin F. Morton
Notary Public for South Carolina. My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31 day of May 19 68
W. H. Harper (SEAL) Frances M. Cox
Notary Public for South Carolina. My Commission Expires 1/1/1970

RECORDED this 12 day of June 19 68 at 9:15 A. M., No. 32033

90-616.3-1-51